









- satisfaction
- Can be placed under administration or dissolved. •































Reconstructing the Community

- Groups / factions formed according to family ties, geographic areas (e.g. Allendale), class/education, and political affiliations.
- Major conflicts over membership, legitimacy of the committee, legitimacy of the decision-making processes, and status of certain individuals at general meetings
- Many decisions that were ratified at general meetings were later challenged and ultimately certain groups chose to ignore them
- No taxation system or communal land use rules



External factors

- · In 1999 new Minister of Land Affairs
- Change in emphasis in land tenure policy.
- Numerous changes in government institutions and personnel who were responsible for Elandskloof
- Promises that had been made to the Elandskloof community were not kept – housing, services, training, utilities
- Unfulfilled expectations resulted in anger and frustration in the dealings with the authorities

Dysfunctionality & Adminsitration

- Elandskloof became dysfunctional
- Placed under Administration of Land Affairs 2005 2009
- "Friends of Elandskloof" left
- Interviews in 2007 what are the problems; how do you see this place in 10 or 20 years; what will you do if the state offers no further assistance?
- State must stop lying and fulfill its promises; bitterly disappointed.
- Restitution means getting back what you lost, not just the land
- But ... if you don't work you don't eat.

CONCLUDING REMARKS

- Participatory development problems, limitations and frustrations
- Reconstructing a community difficult to arrive at a set of clear, coherent objectives for a settlement. Rules? Who agrees? Who enforces? What do "we" do if consensus cannot be reached?
- Some 50% of new business ventures fail; land restitution is far more complex and pressures on leaders are far greater. Where do you find such a <u>legitimate</u> leader?
- Trauma counselling and emphasis on responsibilities are critical
- Community coherence centred around victim consciousness; internal strife created a second wave of this as insufficient land.
- Second wave of securing power by portraying themselves as victims extinguishing rights of other claimants.
- Must be system where community members contribute; use or lose membership..... But how do you evict a transgressor?